

**Amendment**

Contract Number: 21-4619C-119

Amendment Number: B

**Washington State Department of Commerce  
Community Services and Housing Division  
Housing Assistance Unity  
Eviction Rent Assistance Program 2.0**

<b>1. Contractor</b> Pacific County Health and Human Services Department PO BOX 26 South Bend, WA 98586-0026		<b>2. Contractor Doing Business As (optional)</b>	
<b>3. Contractor Representative</b> Gracie Minks  Deputy Director 360-875-9343 Ext. 2629 gmanlow@co.pacific.wa.us		<b>4. COMMERCE Representative</b> Jamie Smith Grant Coordinator 360-725-2777 Jamie.smith@commerce.wa.gov  PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
<b>5. Original Contract Amount (and any previous amendments)</b>  \$822,453	<b>6. Amendment Amount</b>  \$9,152		<b>7. New Contract Amount</b>  \$831,605
<b>8. Amendment Funding Source</b> Federal: X State: Other: N/A:		<b>9. Amendment Start Date</b> 7/1/2022	<b>10. Amendment End Date</b> 6/30/2023
<b>11. Federal Funds (as applicable):</b> \$831,605	<b>Federal Agency:</b> US Dept. of Treasury	<b>CFDA Number:</b> 21.027	<b>UEI#:</b> SGBTK2G54NX7  <b>Indirect Rate:</b> 16.34%
<b>12. Amendment Purpose:</b> To add additional funds, UEI#, and update Special Terms and Conditions.			

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

<b>FOR CONTRACTOR</b>	<b>FOR COMMERCE</b>
<hr/> Lisa Olsen, Chair Board of County Commissioners Pacific County	<hr/> Corina Grigoras, Director Housing Division
<hr/> Date	<hr/> Date
	<b>APPROVED AS TO FORM ONLY</b>  <hr/> Sandra Adix Assistant Attorney General <hr/> 3/20/2014 Date

## Amendment

This Contract is **amended** as follows:

### Special Terms and Conditions:

#### **FRAUD AND OTHER LOSS REPORTING**

Contractor/Grantee shall report in writing all known or suspected fraud or other loss of any funds or other property furnished under this Contract immediately or as soon as practicable.

#### **SEAT BELT USE POLICIES AND PROGRAMS (APR 2005)**

In accordance with Executive Order 13043, Increasing Seat Belt Use in the United States, dated April 16, 1997, the contractor is encouraged to adopt and enforce on-the-job seat belt use policies and programs for its employees when operating company-owned, rented, or personally-owned vehicles. The National Highway Traffic Safety Administration (NHTSA) is responsible for providing leadership and guidance in support of this Presidential initiative. For information on how to implement such a program or for statistics on the potential benefits and cost-savings to your company or organization, please visit the Buckle Up America section of NHTSA's Web site at [www.nhtsa.dot.gov](http://www.nhtsa.dot.gov). Additional resources are available from the Network of Employers for Traffic Safety (NETS), a public-private partnership headquartered in the Washington, DC metropolitan area, and dedicated to improving the traffic safety practices of employers and employees. NETS is prepared to help with technical assistance, a simple, user friendly program kit, and an award for achieving the President's goal of 90 percent seat belt use. NETS can be contacted at 1-888-221-0045 or visit its Web site at [www.trafficsafety.org](http://www.trafficsafety.org).

#### **ENCOURAGING CONTRACTOR POLICIES TO BAN TEXT MESSAGING WHILE DRIVING (JUNE 2020)**

(a) *Definitions.* As used in this clause- "Driving"-

(1) Means operating a motor vehicle on an active roadway with the motor running, including while temporarily stationary because of traffic, a traffic light, stop sign, or otherwise.

(2) Does not include operating a motor vehicle with or without the motor running when one has pulled over to the side of, or off, an active roadway and has halted in a location where one can safely remain stationary.

*Text messaging* means reading from or entering data into any handheld or other electronic device, including for the purpose of short message service texting, e-mailing, instant messaging, obtaining navigational information, or engaging in any other form of electronic data retrieval or electronic data communication. The term does not include glancing at or listening to a navigational device that is secured in a commercially designed holder affixed to the vehicle, provided that the destination and route are programmed into the device either before driving or while stopped in a location off the roadway where it is safe and legal to park.

(b) This clause implements Executive Order 13513, Federal Leadership on Reducing Text Messaging While Driving, dated October 1, 2009.

(c) The Contractor is encouraged to-

(1) Adopt and enforce policies that ban text messaging while driving-

## Amendment

(i) Company-owned or rented vehicles or Government-owned vehicles; or

(ii) Privately-owned vehicles when on official Government business or when performing any work for or on behalf of the Government.

(2) Conduct initiatives in a manner commensurate with the size of the business, such as-

(i) Establishment of new rules and programs or reevaluation of existing programs to prohibit text messaging while driving; and

(ii) Education, awareness, and other outreach to employees about the safety risks associated with texting while driving.

(d) *Subcontracts*. The Contractor shall insert the substance of this clause, including this paragraph (d), in all subcontracts that exceed the micro-purchase threshold, as defined in Federal Acquisition Regulation 2.101 on the date of subcontract award.

**Amendment****Attachment B Budget**

<b>Budget Category</b>	<b>Current Contract Total</b>	<b>Amendment A or B</b>	<b>New Contract Total</b>
Administration	\$6,623	\$0	\$6,623
Operations	\$206,902	\$0	\$206,902
Rent and Utility Assistance	\$491,928	\$0	\$491,928
By and For Sub grant/s	\$117,000	\$9,152	\$126,152
<b>Total</b>	<b>\$822,453</b>	<b>\$9,152</b>	<b>\$831,605</b>

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.