

**2023 PACIFIC COUNTY FAIR
EXHIBITOR/VENDOR SPACE USE AGREEMENT**

THIS AGREEMENT is made and entered into this 21 day of August, 2023, between the **PACIFIC COUNTY**, hereinafter referred to as the "FAIR" and;

Name of Exhibitor and/or Business:	Parents of "All American Cheer"
Address:	141 So Fork Rd.
City, State, Zip:	Raymond WA 98577
Phone:	360-790-3333
Representatives Name:	Abby Koningberger
Email:	abbyk@willapavalley
Hereinafter referred to as the "EXHIBITOR"	

The FAIR, in consideration of the sum of ~~\$144.00~~ ^{\$150} (12' booth \$12/foot) as a rental fee, and other considerations hereinafter approves the following described space for use by the EXHIBITOR.

SPACE: # _____ New Exhibitor ☒ Returning Exhibitor _____

DESCRIPTION OF INFORMATION AND/OR PRODUCTS BE EXHIBITED:

During the period of: **August 24-26, 2023**

The FAIR and EXHIBITOR agree to the following conditions:

THE FAIR SHALL:

1. Permit the EXHIBITOR to occupy the above-referenced space two days preceding the start of the Fair to prepare space which EXHIBITOR may use during the Fair. EXHIBITOR shall have the right to occupancy of the space for the period above noted as long as the rules of the FAIR are abided by. EXHIBITOR shall remain open until closing of the Fair and all temporary decorations must remain in place until the close of the Fair that year.
2. Permit EXHIBITOR to display their materials and/or products within the limits of their space only.
3. Assure access to the premises at all times during the Fair hours.

4. Assign space(s) to EXHIBITOR as the FAIR deems appropriate with consideration given to specific requests made by the EXHIBITOR.
5. Use reasonable safeguards against fire, theft, water or storm.
6. Have a lien upon all property of EXHIBITOR'S that is stored, used or located on the Fairgrounds, for any unpaid rentals or all damages sustained by the breach of this Agreement or otherwise caused by the EXHIBITOR.

THE EXHIBITOR SHALL:

1. Pay 100% of the total rental fee upon signing of the agreement. Checks must be payable to the PACIFIC COUNTY FAIR.
2. Have its materials and/or products displayed within the assigned space. Booth attendants must be present at the EXHIBITOR'S space before the Fair begins each day. EXHIBITOR must be open during all hours the Fair is open, but not necessarily in their booth.
3. Purchase of at least one three (3) day pass from the Fair Office before the opening day of the Fair. **All individuals on the fairgrounds are required to pay an entrance fee.**
4. Not use or have on the Fairgrounds any sound amplifying device without approval of the FAIR.
5. Agree to decorate space, furnish booth signs and to provide all extra carpentry work and material used. EXHIBITOR must keep always assigned space neat and orderly, EXHIBITOR and its help must be neat and tidy in their dress and fully clothed, including shoes.
6. Not sublet or assign any privilege or space without written consent of the FAIR.
7. Remove all temporary structures and other property from space within 48 hours after the closure of the Fair, or secure written permission from the FAIR for other arrangements. Failure to remove property within 48 hours following the closure of the fair, or per the written permission by the Fair, will be forfeited to the FAIR. Temporary structures or property forfeited that needs to be disposed will be and the cost, including labor and disposal fees, will be billed to the EXHIBITOR, as determined by the Fair Manager.
8. Abide by all terms of this Agreement and rules of the FAIR as stated in writing by the FAIR. If the EXHIBITOR fails to comply with this provision, the FAIR may cancel this Agreement without reimbursement of any fees collected.
9. Perform no electrical work on the Fairgrounds without the permission of the FAIR. Electrical work permitted by the FAIR must be done under the supervision of an electrician appointed by the FAIR.
10. In accepting this Agreement, the EXHIBITOR, including its successors and assigns, does hereby covenant and agree to indemnify and protect and save harmless the COUNTY and its

officers and employees from all claims, actions, or damages of every kind and description which may accrue to or be suffered by any person, partnership, corporation, or other entity of any kind that arise in whole or in part from intentional tort(s), or negligent act(s) or omission(s), or strict liability of the EXHIBITOR or its employees, agents, successors, or assigns.

EXHIBITOR


Exhibitor - Vendor

PACIFIC COUNTY


William H. Monohon, Fair Manager

CONTRACTS MUST BE SIGNED AND RETURNED WITH PAYMENT AS SOON AS POSSIBLE. HOWEVER, IT MUST BE NO LATER THAN JULY 1st IN ORDER TO CONFIRM AND HOLD THE DESIRED SPACE.

Please make checks payable to: THE PACIFIC COUNTY FAIR

Mail Contract and payment to:

Pacific County Fair
PO Box 142
Menlo, WA 98561
Phone: 360-942-3713
Email: bmonohon@co.pacific.wa.us

SEE ATTACHED RECEIPT OF THE FOLLOWING PAYMENT		
Receipt No.	1240A	
Booth Rental Fee Paid	\$ 144.00 150 ⁻	
Fair Buttons(s)	\$ 0	# of buttons (seasonal 3-day pass) \$10 ea.
Parking Pass (\$25 for duration of Fair)	\$ 0	Parking is provided in the school parking lot for all parking passes
RV Camping Pass	\$ 0	Up to 7 days (\$137.63 includes sales & lodging taxes)
Total Due	\$ 150 ⁻	
Total Paid	\$ 150 ⁻	
Balance Due	\$ 0	
Booth Number	# out on grounds	

* all dunkies are over 18 and will sign waiver.