

Amendment

Contract Number: 20-46306-006
Amendment Number: A

Washington State Department of Commerce
Community Services and Housing Division
Housing Assistance Unit
YHDP

1. Grantee Pacific County Health & Human Sv PO BOX 26 SOUTH BEND, WA 98586-0026		2. Contractor Doing Business As (optional) N/A	
3. Contractor Representative (only if updated) Katie Lindstrom Deputy Director (360) 642-9300 koien@co.pacific.wa.us		4. COMMERCE Representative (only if updated) Riannon Bardsley PO Box 42525 Statewide Initiatives Manager 1011 Plum St SE (360) 515-8060 Olympia, WA 98504-2525	
5. Original Contract Amount (and any previous amendments) \$59,166	6. Amendment Amount \$11,500	7. New Contract Amount \$70,666	
8. Amendment Funding Source Federal: \$45,000 State: n/a Other: \$25,666 N/A: n/a		9. Amendment Start Date 11/24/2020	10. Amendment End Date 10/02/2021
11. Federal Funds (as applicable): \$44,500	Federal Agency: Housing and Urban Development	CFDA Number: 14.276	
12. Amendment Purpose: This Youth Homelessness Demonstration Program grant provides supportive services that results in permanent housing for young people who are experiencing homelessness. AMENDMENT A: Adding YHDP Youth Lead Project funding to expand support for the project.			

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Contractor Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

FOR CONTRACTOR	FOR COMMERCE
_____ Contractor Name, Title	_____ Diane Klontz, Assistant Director Community Services and Housing Division
_____ Date	_____ Date
	APPROVED AS TO FORM ONLY
	_____ Sandra Adix Assistant Attorney General
	_____ 3/20/2014 Date

Amendment

This Contract is **amended** as follows:

Attachment B Budget

SSO-Youth Lead Project	
Youth Lead Position	\$41,340
Supervision	\$11,500
Travel, Goods & Services	\$11,326
Admin	\$6,500
TOTAL	\$70,666

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.