



Amendment

Grant Number: 21-4614C-119
Amendment Number: A

Washington State Department of Commerce
Community Services and Housing Division
Housing Assistance Unit
Eviction Rent Assistance Program (ERAP)

1. Grantee Pacific County Public Health and Human Services Department PO BOX 26 SOUTH BEND, WA 98586-0026		2. Grantee Doing Business As (optional)	
3. Grantee Representative Katie Lindstrom Deputy Director (360) 642-9300 koien@co.pacific.wa.us		4. COMMERCE Representative Megan Kendig Grant Manager (360) 401-5149 megan.kendig@commerce.wa.gov PO Box 42525 1011 Plum St SE Olympia, WA 98504-2525	
5. Original Grant Amount (and any previous amendments) \$190,034	6. Amendment Amount \$15,000	7. New Grant Amount \$205,034	
8. Amendment Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A:		9. Amendment Start Date November 18, 2020	10. Amendment End Date December 31, 2020
11. Federal Funds (as applicable): \$205,034	Federal Agency: US Dept. of the Treasury	CFDA Number: 21.019	
12. Amendment Purpose: Adds additional funds.			

COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grant Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget, and Attachment "C" – Grant Guidelines. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".

FOR GRANTEE  Signature <u>Frank Wolfe, Chair</u> Print Name, Title <u>12/8/2020</u> Date	FOR COMMERCE  AD Name, Title <u>12.22.2020</u> Date APPROVED AS TO FORM ONLY <u>Sandra Adix</u> Assistant Attorney General <u>3/20/2014</u> Date
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