

**Amendment**

Contract Number: 21-4619C-119

Amendment Number: C

**Washington State Department of Commerce  
Housing Division  
Homelessness Assistance Unit  
Eviction Rent Assistance Program 2.0**

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| <b>1. Contractor</b><br>Pacific County Health and Human Services Department<br>PO BOX 26<br>South Bend, WA 98586-0026            |  | <b>2. Contractor Doing Business As (optional)</b>   |  |
| <b>3. Contractor Representative</b><br>Gracie Minks<br><br>Deputy Director<br>360-875-9343 Ext. 2629<br>gmanlow@co.pacific.wa.us |  | <b>4. COMMERCE Representative</b><br>Jamie Smith<br>Grant Coordinator<br>360-725-2777<br>Jamie.smith@commerce.wa.gov<br><br>PO Box 42525<br>1011 Plum St SE<br>Olympia, WA 98504-2525 |  |
| <b>5. Original Contract Amount<br/>(and any previous amendments)</b><br><br>\$831,605  | <b>6. Amendment Amount</b><br><br>-\$83,788.52 | <b>7. New Contract Amount</b><br><br>\$747,816.48   |  |
| <b>8. Amendment Funding Source</b><br>Federal: X State: Other: N/A:  |  | <b>9. Amendment Start Date</b><br>1/01/2023   | <b>10. Amendment End Date</b><br>1/31/2023 |
| <b>11. Federal Funds (as applicable):</b><br>\$747,816.48  | <b>Federal Agency:</b><br>US Dept. of Treasury | <b>CFDA Number:</b><br>21.027   | <b>UEI#:</b><br>SGBTK2G54NX7               |
| <b>12. Amendment Purpose:</b><br>Deobligate remaining funds and close contract.  |  |   |  |

COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract As Amended and attachments and have executed this Contract Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Contract As Amended are governed by this Contract Amendment and the following other documents incorporated by reference: Attachment "B" – Budget. A copy of this Contract Amendment shall be attached to and made a part of the original Contract between COMMERCE and the Contractor. Any reference in the original Contract to the "Contract" shall mean the "Contract as Amended".

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| <b>FOR CONTRACTOR</b><br><br><br><hr/> Lisa Olsen, Chair<br>Board of County Commissioners Pacific County<br><br><hr/> Date | <b>FOR COMMERCE</b><br><br><br><hr/> Corina Grigoras, Assistant Director<br>Housing Division<br><br><hr/> Date<br><br><b>APPROVED AS TO FORM ONLY</b><br><br><hr/> Sandra Adix<br>Assistant Attorney General<br><br><hr/> 3/20/2014<br>Date |
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## Amendment

This Contract is amended as follows:

### Attachment B Budget

| Budget Category             | Current Contract Total | Amendment C         | New Contract Total  |
|-----------------------------|------------------------|---------------------|---------------------|
| Administration              | \$6,623                | -\$0.05             | \$6,622.95          |
| Operations                  | \$206,902              | -\$7,416.27         | \$199,485.73        |
| Rent and Utility Assistance | \$491,928              | -\$0.39             | \$491,927.61        |
| By and For Sub grant/s      | \$126,152              | -\$76,371.81        | \$49,780.19         |
| <b>Total</b>                | <b>\$831,605</b>       | <b>-\$83,788.52</b> | <b>\$747,816.48</b> |

ALL OTHER TERMS AND CONDITIONS OF THIS CONTRACT REMAIN IN FULL FORCE AND EFFECT.