

**Contract #2020-21 Behavioral Health Contract POMPC**

**Contract #2020-2021 Behavioral Health Contract POMPC  
THE Behavioral Health CONTRACT BETWEEN "Pacific County" AND "Peace of Mind Pacific County"**

THIS CONTRACT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by and between **Pacific County**, hereinafter referred to as "County," and **Peace of Mind Pacific County** hereinafter referred to as "Contractor." County and the Contractor are together referenced as the "Parties".

For and in consideration of the mutual benefit derived, the Parties hereby agree to diligently fulfill the following respective duties and to perform the following respective services in accordance with all of the conditions, terms, requirements and regulations of the Contract.

The purpose of this Contract is to improve the health, stability, and welfare of individuals and others affected by substance use and/or mental health disorders, as outlined in **Exhibit A- Statement of Work**, thereby lessening the burden to the county and city resources. This Contract provides funding for a WRAP Integration Project.

Effective Date. The effective date of this Contract is January 1, 2020.

Termination. This Contract shall terminate on December 31, 2021. The COUNTY or the CONTRACTOR may terminate this Contract at any earlier time and for any reason, by giving thirty (30) days written notice of termination.

**SPECIAL TERMS AND CONDITIONS**

**1. CONTRACT REPRESENTATIVES**

Each Party to this Contract shall have a Contract representative. Each Party may change its representative upon providing written notice to the other Party. The Parties' representatives are as follows:

A. For the Contractor:	B. For the County:
Barbara Bate	Katie Lindstrom
Vice President, Peace of Mind Pacific County	Director, Pacific County Public Health & Human Services
PO Box 708 Ocean Park, WA 98640 360.642.3448 peaceofmindpacificcounty@pompc.org	1216 West Robert Bush Drive South Bend, WA 98586 360-642-9300 ex 2648 koien@co.pacific.wa.us
Contractor Tax ID #: 81-4879597	
UBI #: 604-068-843	
DUNS #: N/A	

The County will monitor the Contractor's programmatic obligations under this Contract and will report any substantial non-compliance of this Contract to the Contractor.

**2. CONTRACT AWARD**