

Amendment

Contract Number: 20-4613C-119

Amendment: A

Washington State Department of Commerce
Community Services and Housing Division
Housing Assistance Unit
Emergency Solutions Grant – COVID 19

1. Grantee Pacific County Health & Human Services PO BOX 26 SOUTH BEND, WA 98586-0026		2. Contractor Doing Business As (optional) N/A	
3. Grantee Representative Katie Lindstrom Deputy Director (360) 642-9300 koien@co.pacific.wa.us		4. COMMERCE Representative Kim Murillo Grant Manager (360) 725-2763 kim.murillo@commerce.wa.gov 1011 Plum Street SE Olympia, Washington, 98504-2525	
5. Original Grant Amount (and any previous amendments) \$53,152	6. Amendment Amount \$284,267	7. New Grant Amount \$337,419	
8. Amendment Funding Source Federal: <input checked="" type="checkbox"/> State: <input type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>		9. Amendment Start Date October 1, 2020	10. Amendment End Date September 30, 2022
11. Federal Funds (as applicable): \$337,419	Federal Agency: HUD	CFDA Number: 14.231	
12. Amendment Purpose: Adds additional ESG-CV funds, extends contract end date, and revises Scope of Work to include youth and young adult performance measurement requirement, and spend down requirements.			
<p>COMMERCE, defined as the Department of Commerce, and the Grantee, as defined above, acknowledge and accept the terms of this Grant As Amended and attachments and have executed this Grant Amendment on the date below to start as of the date and year referenced above. The rights and obligations of both parties to this Grant As Amended are governed by this Grant Amendment and the following other documents incorporated by reference: Grant Terms and Conditions including Attachment "A" – Scope of Work, Attachment "B" – Budget. A copy of this Grant Amendment shall be attached to and made a part of the original Grant between COMMERCE and the Grantee. Any reference in the original Grant to the "Grant" shall mean the "Grant as Amended".</p>			
FOR GRANTEE _____ Signature _____ Print Name and Title _____ Date		FOR COMMERCE _____ Diane Klontz, Assistant Director Community Services and Housing Division _____ Date APPROVED AS TO FORM ONLY _____ Sandra Adix Assistant Attorney General _____ 3/20/2014 Date	

Amendment

This Grant is **amended** as follows:

Attachment A

Scope of Work

Scope of Work is revised to include the following:

- At least 10% of households served with ESG-CV funds must be unaccompanied youth and young adults, through age 24. Grantees who are unable to meet this requirement will receive technical assistance and support.
- Grantees must spend ESG-CV funds within the following deadlines:
 - At least 20% of total award must be expended by September 30, 2021.
 - At least 80% of total award must be expended by March 31, 2022.
 - All funds must be expended by September 30, 2022.

ALL OTHER TERMS AND CONDITIONS OF THIS GRANT REMAIN IN FULL FORCE AND EFFECT.

Amendment

Attachment B

Budget

Budget Categories	Original Grant Amount	Amendment A	New Total
	\$53,152	\$ 284,267	\$337,419
Admin (7% max)	\$ 3,720.64	\$ 19,898	\$ 23,619
HMIS	\$ 2,500.00	\$ 5,000	\$ 7,500
Outreach	\$ 17,000.00		\$ 17,000
Shelter Case Management		\$ 3,000	\$ 3,000
Shelter Operations		\$15,000	\$ 15,000
Rapid Rehousing Case Management			\$ -
Rapid Rehousing Rental Assistance			\$ -
Rapid Rehousing Other Financial Assistance			\$ -
Prevention Case Management	\$ 8,000.00	\$ 100,000	\$ 108,000
Prevention Rental Assistance	\$ 5,931.36	\$ 45,000	\$ 50,931
Prevention Other Financial Assistance	\$ 16,000.00	\$ 96,369	\$ 112,369
Total	\$ 53,152.00	\$ 284,267	\$ 337,419