



**Interagency Agreement with**

Pacific County Public Health and Human Services

through

Community Services and Housing Division  
Housing Assistance Unit

**Shelter Program Grant**

**Start date:** August 1, 2020

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# FACE SHEET

Contract Number: 21-4610C-112

Washington State Department of Commerce  
Community Services and Housing Division  
Housing Assistance Unit  
Shelter Program Grant

<b>1. Contractor</b> Pacific County Public Health and Human Services Department  PO BOX 26 SOUTH BEND, WA 98586-0026		<b>2. Contractor Doing Business As (optional)</b>	
<b>3. Contractor Representative</b> Katie Lindstrom Deputy Director (360) 642-9300 koien@co.pacific.wa.us		<b>4. COMMERCE Representative</b> Megan Kendig Grant Manager (360) 725-2920 megan.kendig@commerce.wa.gov	
<b>5. Contract Amount</b> \$76,717	<b>6. Funding Source</b> Federal: <input type="checkbox"/> State: <input checked="" type="checkbox"/> Other: <input type="checkbox"/> N/A: <input type="checkbox"/>	<b>7. Start Date</b> August 1, 2020	<b>8. End Date</b> June 30, 2023
<b>9. Federal Funds (as applicable)</b> N/A	<b>Federal Agency:</b> N/A	<b>CFDA Number</b> N/A	
<b>10. Tax ID #</b> XXXXXXXXXXXXXXXXXX	<b>11. SWV #</b>	<b>12. UBI #</b>	<b>13. DUNS #</b> N/A
<b>14. Contract Purpose</b> The Shelter Program Grant funds equitable and creative approaches to develop or expand shelter programs and bring unsheltered people inside with the goal of exiting participants to permanent and positive outcomes quickly.			
<b>15. Signing Statement</b> COMMERCE, defined as the Department of Commerce, and the Contractor, as defined above, acknowledge and accept the terms of this Contract and Attachments and have executed this Contract on the date below and warrant they are authorized to bind their respective agencies. The rights and obligations of both parties to this Contract are governed by this Contract and the following documents hereby incorporated by reference: Attachment "A" – Scope of Work, Attachment "B" – Budget and Shelter Program Grant Guidelines.			
<b>FOR CONTRACTOR</b>  _____ Printed Name, title  _____ Signature  _____ Date		<b>FOR COMMERCE</b>  _____ Diane Klontz, Assistant Director Community Services and Housing Division  _____ Date  <b>APPROVED AS TO FORM ONLY BY ASSISTANT ATTORNEY GENERAL 08/22/2019.</b> <b>APPROVAL ON FILE.</b>	