

Washington State Military Department AMENDMENT

1. Subrecipient Name and Address: Pacific County Emergency Management Agency (EMA) PO Box 27 South Bend, WA 98586-0027		2. Grant Agreement Number: E20-126	3. Amendment Number: A		
4. Subrecipient Contact, phone/email: Scott McDougall, 360-875-9338 smcdougall@co.pacific.wa.us		5. Department Contact, phone/email: John Hollingsworth, 253-512-7044 john.hollingsworth@mil.wa.gov			
6. EIN: 91-6001356	7. Assistance Listings # (formerly CFDA) & Title: 97.042 (19EMPG)	8. Federal Funding Identification #: EMS-2019-EP-00003-S01			
9. Funding Authority: Washington State Military Department (the "DEPARTMENT") and the US Department of Homeland Security (DHS)					
10. Description/Justification of Amendment: <p>Due to the COVID-19 public health emergency, the Subrecipient cannot complete the Program Area #2 activity in the Work Plan; thus, the Work Plan, Exhibit C, is amended to remove Program Area #2. The funds that were originally allocated to that activity will be used to purchase additional interoperable communications under Program Area #3. The Budget, Exhibit E, is amended to transfer funds from Equipment>Equipment to Organization>Goods & Services. The Timeline, Exhibit D, extends the Agreement End Date by one month to allow for completion of activities and purchases.</p> <p>Changes are noted in strikethrough and grey highlight.</p>					
11. AMENDMENT TERMS AND CONDITIONS: <ol style="list-style-type: none"> 1. Grant Agreement amount remains unchanged, as described on Page 2 of this amendment. 2. Change the Grant Agreement End Date from August 31, 2020 to September 30, 2020, as described on Page 2 of this Amendment. 3. Replace the Original Work Plan, Exhibit C, with the attached Revised Work Plan, Exhibit C, as described on Page 2 of this Amendment. 4. Replace the Original Timeline, Exhibit D, with the attached Revised Timeline, Exhibit D, as described on Page 2 of this Amendment. 5. Replace the Original Budget, Exhibit E, with the attached Revised Budget, Exhibit E, as described on Page 2 of this Amendment. 					
<p>This Amendment is incorporated in and made a part of the Grant Agreement. Except as amended herein, all other terms and conditions of the Grant Agreement remain in full force and effect. Any reference in the original Grant Agreement or an Amendment to the "Grant Agreement" shall mean "Grant Agreement as amended". The Department and Subrecipient acknowledge and accept the terms of this Amendment as identified above, effective on the final date of execution below. By signing this Amendment, the signatories warrant they have the authority to execute this Amendment.</p>					
<p>IN WITNESS WHEREOF, the parties have executed this Amendment:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top; border-right: 1px solid black; padding-right: 10px;"> <p>FOR THE DEPARTMENT:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> <p>Signature Regan Anne Hesse, Chief Financial Officer Washington State Military Department</p> </div> <div style="width: 20%;"> <p>Date</p> </div> </div> <p>BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz 7/30/2018 Assistant Attorney General</p> </td> <td style="width: 50%; vertical-align: top; padding-left: 10px;"> <p>FOR THE SUBRECIPIENT:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> <p>Signature Frank Wolfe, Chair Pacific County Board of Commissioners</p> </div> <div style="width: 20%;"> <p>Date</p> </div> </div> <p>APPROVED AS TO FORM (if applicable):</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 80%;"> <p>Applicant's Legal Review</p> </div> <div style="width: 20%;"> <p>Date</p> </div> </div> </td> </tr> </table>				<p>FOR THE DEPARTMENT:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> <p>Signature Regan Anne Hesse, Chief Financial Officer Washington State Military Department</p> </div> <div style="width: 20%;"> <p>Date</p> </div> </div> <p>BOILERPLATE APPROVED AS TO FORM: Brian E. Buchholz 7/30/2018 Assistant Attorney General</p>	<p>FOR THE SUBRECIPIENT:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> <p>Signature Frank Wolfe, Chair Pacific County Board of Commissioners</p> </div> <div style="width: 20%;"> <p>Date</p> </div> </div> <p>APPROVED AS TO FORM (if applicable):</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 80%;"> <p>Applicant's Legal Review</p> </div> <div style="width: 20%;"> <p>Date</p> </div> </div>
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