GRAYS HARBOR COUNTY

**COMPREHENSIVE PLAN 2012**

- Remote Rural
- General Rural
- Rural Agricultural
- Community Crossroad
- Forest of Long Term Significance
- Industrial
- Military
- Public Preserve
- Rural Activity Center
- Shoreline Development
- Transitional Forest
- Unincorporated
- Incorporated (not in UGA)
- Incorporated
- Rural Village

101

ELKHORN CREEK

Pacific County Bridge 606201 ELKHORN RD

SMITH CREEK

Pacific County Bridge 963005 SMITH CREEK RD

Pacific County Bridge 604402

SMITH CREEK RD

MEADOW LN

Pacific County Bridge 604401

KINGSMITH RD

BUTTE CREEK RD

Butte Creek Picnic Area

ELK CREEK RD

URYCH RD

KITCHEL RD

WARD CREEK

WARD CREEK RD

R BRANCH OVERMEYER RD

Pacific County Bridge 623601 OVERMEYER RD

Pacific County Bridge 961001

BEZEMER RD

MONOHON LANDING RD

Washington Cemetery

WASHINGTON CMTRY RD

WILLAPA RIVER

FAIRCHILD CREEK

RPL RIVERSIDE ADDITION

RIVERSIDE ADDITION

RIVERDALE ADDIT

Raymond

Bridge 101/56

Pettit Oil (CFN Cardlock)

RAYMOND

RAYMOND 2ND ADDITION

PARK AVE

MILL ST

BUSH AVE

RIDDELL AVE

3RD ST

FRANKLIN ST

ELLIS ST

N

W E

S

0 2,000 4,000 Feet

SCALE: 1:24,000

## Legend

- Airport Class C
- Assisted Living Center
- Boat Launch
- Camp
- Chamber of Commerce
- Church
- Clinic
- Port
- Emergency Management
- Fairgrounds
- Fire Department
- Gasoline Station
- Grange Hall
- Hatchery
- Hospital
- School
- Library
- PC Courthouse
- PC DCD
- PC Sheriff
- PC Shop
- PUD
- Park
- Transfer Station
- State Patrol
- Telephone Company
- Transit System
- Wastewater Plant
- Water Treatment Plant
- City Limits
- Township Line
- Section Line

**Roads**

- Lanes
- Highways
- County Roads
- Minor Collectors
- Local Access Roads
- City Streets
- Plat Boundaries

**Hydrology**

- Type One
- Type Two
- Type Three
- Type Four


*Pacific County*

Department of Public Works
Geographic Information System

300 Memorial Drive
P.O. Box 66
South Bend, WA 98586
Phone: (360) 875-9368



This map is intended for reference purposes only. Any other use other than that intended shall be at the sole responsibility of the user.


# *Comprehensive Plan Map*

T. 15 N., R. 08 W.